

NAME

ADDRESS

CITY,STATE,ZIP

PHONE

**May 18 & 19, 2024**

| HORSE NAME                       | OPEN 2-D | 13 &  | PEE WEE | 13 &  | OPEN | YOUTH      | SR   | OPEN                | JR IBRA | ADULT | MASTERS |       |  |
|----------------------------------|----------|-------|---------|-------|------|------------|------|---------------------|---------|-------|---------|-------|--|
|                                  | POLES    | UNDER | BARRELS | UNDER | NBHA | NBHA       | NBHA | IBRA                | 18 &    | 19-39 | 40 &    |       |  |
|                                  | \$20     | \$10  | \$5     | \$10  | \$25 | \$20       | \$20 | \$25                | \$20    | \$20  | \$20    | TOTAL |  |
|                                  |          |       |         |       |      |            |      |                     |         |       |         |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
|                                  |          |       |         |       |      | c/o        | c/o  | c/o                 | c/o     | c/o   | c/o     |       |  |
| <b>NO Office fee for pee wee</b> |          |       |         |       |      |            |      |                     |         |       |         |       |  |
| <b>OFFICE</b>                    |          |       |         |       |      | <b>FEE</b> |      | <b>\$10 PER DAY</b> |         |       |         |       |  |
| <b>TOTAL FEES</b>                |          |       |         |       |      |            |      |                     |         |       |         |       |  |

**Stalls** 50

**Electric** 35

**TOTAL**

I hereby enter above horse(s) at my own risk and subject to all rules and regulations of the show. I further agree that if any damage is occasioned, or loss occurs to the horse exhibited, to any vehicle or other article which I may send with such horse, I will make no claim whatsoever against any corporation or person or organization connected with or sponsoring the show. I further agree that I am liable for any damage that my horse may do while attending said show and I am also liable for the safety and well being of anyone that is helping me participate in said show. I am aware of covid 19 and will practice all health and safety measures. I will not hold anyone responsible.

SIGN X \_\_\_\_\_