

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY,STATE,ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

\_\_\_\_\_

| HORSE NAME                       | OPEN 2-D | 13 &  | PEE WEE | 13 &    | OPEN | YOUTH | SR   | OPEN | JR IBRA | ADULT               | MASTERS |       |
|----------------------------------|----------|-------|---------|---------|------|-------|------|------|---------|---------------------|---------|-------|
|                                  | POLES    | UNDER | BARRELS | UNDER   | NBHA | NBHA  | NBHA | IBRA | 18 &    | 19-39               | 40 &    |       |
|                                  |          | POLES |         | BARRELS |      |       |      |      | UNDER   |                     | OVER    |       |
|                                  | \$20     | \$10  | \$5     | \$10    | \$25 | \$20  | \$20 | \$25 | \$20    | \$20                | \$20    | TOTAL |
|                                  |          |       |         |         |      |       |      |      |         |                     |         |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
|                                  |          |       |         |         |      | c/o   | c/o  | c/o  | c/o     | c/o                 | c/o     |       |
| <b>NO Office fee for pee wee</b> |          |       |         |         |      |       |      |      |         |                     |         |       |
| <b>OFFICE FEE</b>                |          |       |         |         |      |       |      |      |         | <b>\$10 PER DAY</b> |         |       |
| <b>TOTAL FEES</b>                |          |       |         |         |      |       |      |      |         |                     |         |       |

Stalls 50  
Electric 35  
**TOTAL**

I hereby enter above horse(s) at my own risk and subject to all rules and regulations of the show. I further agree that if any damage is occasioned, or loss occurs to the horse exhibited, to any vehicle or other article which I may send with such horse, I will make no claim whatsoever against any corporation or person or organization connected with or sponsoring the show. I further agree that I am liable for any damage that my horse may do while attending said show and I am also liable for the safety and well being of anyone that is helping me participate in said show. I am aware of covid 19 and will practice all health and safety measures. I will not hold anyone responsible.

SIGN X \_\_\_\_\_